

07/06/2004 TUE 14:57 FAX 2483441096 →→→ uspto

RECEIVED  
CENTRAL FAX CENTER  
JUL 06 2004

001/007

OFFICIAL

INTELLECTUAL PROPERTY LAW OFFICES

**CARRIER, BLACKMAN & ASSOCIATES, P.C.**

24101 NOVI ROAD  
SUITE 100  
NOVI, MICHIGAN 48375

Tel. (248) 344-4422 Fax (248) 344-1096  
E-mail: cba@home.msn.com  
www.carrier-blackman.com

JOSEPH P. CARRIER\*

WILLIAM D. BLACKMAN\*

\*Registered to practice  
before the U.S. Patent and  
Trademark Office

*U. S. and Foreign Patents, Trademarks, Copyrights, Computer Law, Trade Secrets, Licensing, and Litigation*

**FACSIMILE TRANSMISSION COVER SHEET**

DATE: July 5, 2004 OUR REF: \_OAA-145-A\_ YOUR REF: \_ application S.N. 09/779,183

TO (COMPANY): \_USPTO Examining Group 3618\_

ATTN: \_Examiner Bryan Fischmann\_

FROM: \_Joseph P. Carrier, Reg. No. 31,748\_

FAX NO. CALLED: \_ (703) 872-9306 \_ NO. OF PAGES (Including this page) \_

We are also mailing you a confirmation copy of this material if this box is checked. ☐

If the received fax is illegible or incomplete, please call (248) 344-4422 for re-sending.

MESSAGE: \_The following is applicant's AMENDMENT H, for review by Examiner Fischmann and for entry into the application file.

An AFFIDAVIT OF AKIHIRO SUZUKI UNDER 37 CFR 1.132  
IS ALSO ENCLOSED

**CONFIDENTIALITY NOTICE**

The information contained in this transmission is confidential. It is protected by the attorney-client, joint-defense, work-product, witness-statement and/or party-communication privileges. It is intended only for the use of the individual or entity named above. If the recipient or reader of this message is not the intended recipient named above, distribution, further transmittal, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone, and return the original message to us at the above address. Thank you.

JUL 06 2004

002/007

**OFFICIAL**

Attorney Docket No. OAA-145-A

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Ellington  
Serial Number: 09/779,183  
Filed: 08 February 2001  
Group Art Unit: 3618  
Examiner: Fischmann, Bryan R.  
Confirmation No.: 6456  
Title: SNOWBOARD HAVING ELEVATED DECK

**AMENDMENT - H**

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action in paper No. 21, dated April 8, 2004, applicant submits the following response: